



## In Memoriam

The GRADD family mourns the loss of board member Judge/Executive Jody Jenkins of Union County, who passed away on January 21. Judge Jenkins served as GRADD's Chairman of the Board in 2012 and 2013. Elected in 2007, Jenkins served as Union County Judge-Executive. He was modest and reserved about his accomplishments while in office. Jenkins was passionate about the needs of his community from infrastructure, emergency management, healthcare and senior citizens. Jenkins was also known for his support of coal mining and the economic growth it meant for Kentucky. Jenkins took great pride in Union County and admired how the community supported one another and stepped up during times of tragedy.



1972-2018

One of his most respected and influential achievements as County Judge-Executive was helping to establish the Braves 2 College scholarship program.

Jenkins served on several boards for the Kentucky Association of Counties. Among them are: Officer and Board Member, All Lines Fund Board Member, All Lines Fund Vice-Chair, Insurance Agency Board Member. He also served as Kentucky Coal County Coalition Secretary/Treasurer, and was a Board Member for KCJEA.

Despite his political achievements, Jenkins was most proud of his daughters and family meant everything to him. His wife of 22 years and 3 daughters were his greatest treasures in life. Jenkins loved spending time with family and friends and engaging in witty conversation. He also enjoyed cooking and playing golf. He was an avid St. Louis Cardinals baseball fan and liked watching Nascar. He was a member of St. Ann Catholic Church.

## Recommended Highway Plan

[>>Details For GRADD Counties](#)

[>>Complete State Plan](#)



## Open Houses Scheduled Feb. 6 & 7

The I-69 ORX Project Team will hold two open houses to inform and solicit feedback from residents and motorists about the refined alternatives being evaluated in the Draft Environmental Impact Statement (DEIS).



### Henderson - Tuesday, Feb. 6, 2018:

- 4:30 to 7:30 p.m. Central time
- Henderson Community College, Preston Arts Center, 2660 S. Green St., Henderson, Ky.
- Doors will open at 4:30 p.m.

### Evansville - Wednesday, Feb. 7, 2018:

- 4:30 to 7:30 p.m. Central time
- Bosse High School, 1300 Washington Ave., Evansville, Ind.
- Doors will open at 4:30 p.m.

Each open house will include two brief presentations from the Project Team at 5 p.m. and 6:30 p.m. The team will be on hand to address questions and comments before and after the presentations.

Copies of open house materials will be available online by Tuesday, February 6.

## Public Hearing Green River Area Agency on Aging 2019-2021 Area Plan

Tuesday  
February 13th  
9:00 AM  
GRADD Boardroom



For more information contact [Libby Watson](mailto:Libby.Watson@gradd.com) 270-926-4433

[Upcoming Meetings & Calendar of Events](#)

## GRADD Board of Directors Meeting

Wednesday  
February 14th  
10:30 AM  
GRADD Boardroom

Guest Speaker: Dr. Scott Williams, OCTC

For more information contact [Kim Wells](#)  
270-926-4433

[Upcoming Meetings & Calendar of Events](#)



**KCADD Legislative Breakfast**

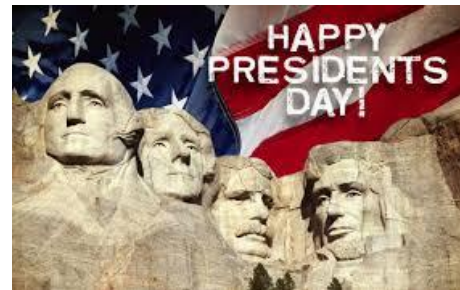
Thursday--February 15th  
7:00 AM EST  
Capitol Annex Cafeteria - Frankfort

For more information contact [Kim Wells](#) 270-926-4433



**GRADD Office Closed**

**Monday  
February 19th**



**GRADD Legislative Breakfast**

Saturday--March 3rd  
9:00 AM CST - Breakfast  
9:30 AM CST - Forum

GRADD Boardroom

Local legislators have been invited to update the public about the 2018 Session.

For more information contact [Kim Wells](#) 270-926-4433



**Recreational Trail and Land & Water Conservation Fund Grants Available**

Applications have become available from the Department for Local Government for the federal grant opportunity of the Recreational Trail Program.

[>>Details](#)

For more information contact [Skyler Stewart](#) 270-926-4433



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