



**Think Progress. Think Tomorrow. Think GRADD.**

**TECHNICAL ADVISORY COMMITTEE  
OF THE  
OWENSBORO-DAVIESS COUNTY  
METROPOLITAN PLANNING ORGANIZATION**

Tuesday  
February 28, 2017  
10:00 a.m.

Room 406  
City Hall  
Owensboro, Kentucky

**A-G-E-N-D-A**

I. CALL TO ORDER ..... Bill Parrish  
Chairman

II. CONSIDERATION OF MINUTES ..... Bill Parrish  
  
Minutes of the January 31, 2017 meeting.  
(Attachment 1)

III. PUBLIC COMMENTS

IV. OLD BUSINESS

A. NONE

V. NEW BUSINESS

1. Draft FY 2018 Unified Planning Work Program Keith Harpole  
(Attachment 2) Associate Director for Transportation Planning

2. Project Sponsorship Keith Harpole  
(Attachment 3)

VI. COMMENTS FROM THE DISTRICT HIGHWAY OFFICE

VII. OTHER AGENDA ITEMS

VIII. ADJOURNMENT

Jack McCaslin, *Chairman* ■ Steve Austin, *Vice Chairman* ■ Kelly Thurman, *Secretary* ■ David Johnston, *Treasurer* ■ Jiten Shah, *Executive Director*