

**ADDENDUM #1**

Grant No.: KY-54527

Date: June 30, 2022

Subject: Emergency Communications & Broadband Tower Design/Build Construction Project

Please address inquiries to: McLean County Fiscal Court  
P.O. Box 127  
Calhoun, KY 42327-0127

**TO ALL PROSPECTIVE BIDDERS:**

Please be advised of the following clarification to the above referenced bid:

**1) GENERAL:**

- a) All potential deducts will need to be listed by line item. Examples of these deducts include, but are not limited to, fencing, service road, demolition of current tower, generator, etc.
- b) Bid will need to include meeting and obtaining all necessary NEPA and SHPO requirements and permits.
- c) The Contractor Eligibility Certification regarding debarment, suspension and other responsibility matters must be filled out and signed by the bidder. Please see certification form attached.

**2) MAPS:**

- a) Two maps showing the parcel and the location of all sewer lines are attached.

**CONTRACTOR ELIGIBILITY CERTIFICATION**  
**REGARDING DEBARMENT, SUSPENSION AND**  
**OTHER RESPONSIBILITY MATTERS**

\_\_\_\_ 1. I hereby certify, to the best of my knowledge and belief, that I and my principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this certification been convicted of a or had a civil judgment rendered for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification, and
- (d) Have not within a three-year period preceding this certification had one or more public transactions (Federal, State or local) terminated for cause or default.

\_\_\_\_ 2. I am unable to certify to any of the statements in this certification and an explanation is hereby attached.

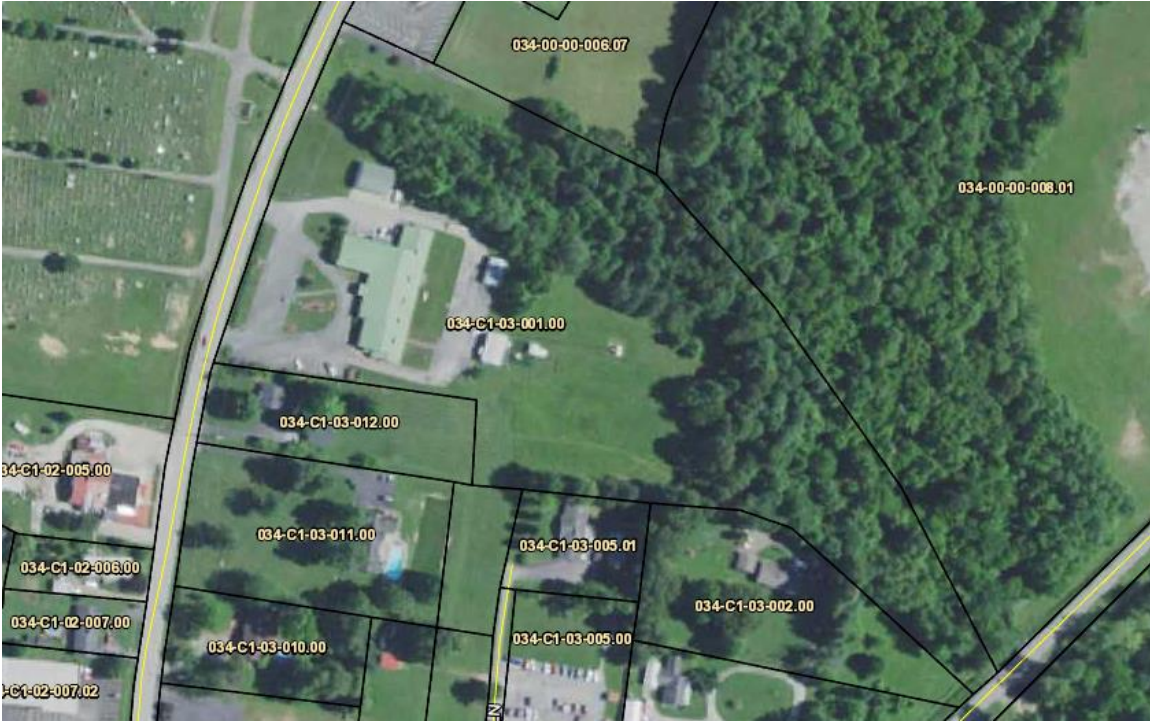
\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Name and Title of Authorized Representative

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

Map 1 shows the property lines of the property the project will be located at. Parcel 034-C1-03-001.00 is the parcel this project will be completed on.



Map 2 shows the sewer line that runs near the project location on the same property.

